

**April 30, 2006**

**MEMBERS OF HARRISBURG CITY COUNCIL  
MAYOR STEPHEN R. REED  
LOCAL NEWS MEDIA AND PRESS**

**MEETINGS FOR THE WEEK OF APRIL 30, 2006**

**Community and Economic  
Development Committee  
Dan C. Miller, Chair**

**Wednesday, May 3, 2006**

**5:30 P.M.**

- Overview of Federal Housing & Community Development Grant Programs; presentation by Deputy Director for Housing.

Meetings will be held in Council Chambers, Room 101, Martin Luther King, Jr. Government Center, 10 North Second Street.

Office of City Clerk

***SPECIAL NOTE:***

If you currently receive the meeting list by mail and would prefer to be placed on our e-mail distribution list, please call 255-3060. This meeting list is also available at [www.harrisburgpa.gov](http://www.harrisburgpa.gov)